

# HISTORIC DISTRICT COMMISSION

## REGULAR AGENDA WEDNESDAY, NOVEMBER 12, 2025 6:00 PM LARGE BOARDROOM



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Posted: November 5, 2025

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### **CALL TO ORDER**

### **ROLL CALL**

#### **A. CHAIRMAN ANNOUNCEMENTS**

#### **B. NEW BUSINESS**

B.1 **2026 Certified Local Government (CLG) Annual Report**, review/discussion and approval

B.2 **2026 Meeting Schedule**, review/discussion and approval

#### **C. STAFF/COMMISSION UPDATES/ANNOUNCEMENTS**

C.1 **2026 CLG Grant Application**, continued discussion

#### **D. APPROVAL OF MINUTES**

D.1 **September 9, 2025**

### **ADJOURNMENT**

Note: Interpreters for the hearing impaired can be made available at any meeting provided a request is received a minimum of three (3) business days prior to said meeting.